

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SHRI GURU RAM RAI PUBLIC SCHOOL, |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131590 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81338 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | LALWALA ROAD, DEOBAND,SAHARANPUR, UTTAR PRADESH, SAHARANPUR , UTTAR PRADESH - 247554 |
| 5 | PRINCIPAL NAME | Mr.Vijay Gupta |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.Ed. |
| 7 | SCHOOL EMAIL ID | 81338@cbseishiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9719878347 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.sgrrdeoband.com/downloads/Affiliation%20Certificate.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.sgrrdeoband.com/downloads/Society%20%20Renewal%20Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.sgrrdeoband.com/downloads/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://sgrrdeoband.com/downloads/RTE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.sgrrdeoband.com/downloads/Building%20Safety%20Certificate.jpg |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.sgrrdeoband.com/downloads/Fire%20Safty%20Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://sgrrdeoband.com/downloads/DEO%20CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.sgrrdeoband.com/downloads/Safe%20Drinking%20Water%20&%20Sanitary%20Certificate.jpg |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://sgrrdeoband.com/downloads/FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf |

| | | |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER | http://sgrrdeoband.com/downloads/ANNUAL%20ACADEMIC%20CALENDER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://sgrrdeoband.com/downloads/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://sgrrdeoband.com/downloads/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.sgrrdeoband.com/downloads/Board%20Result.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|----------------|
| 1 | PRINCIPAL | Mr.Vijay Gupta |
| 2 | TOTAL NO. OF TEACHERS | 33 |
| | PGT | 9 |
| | TGT | 12 |
| | PRT | 12 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 120 | 120 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--------------------------------|
| 1 | 2020 | 58 | 55 | 94.83 | One absent and two compartment |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7830 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 32 & 700 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 700 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 18 |
| 6 | NO. OF BOYS TOILETS | 19 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=3vNbzxRHlao |

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